



AGENDA

COUNTY COUNCIL REGULAR MEETING WEDNESDAY, SEPTEMBER 3, 2025

1. Call meeting to order
2. Pledge of Allegiance to the Flag
3. Announcement(s)
 - 3.A County Council Announcements
 - Other Revenue
 - N/A
4. Presentation(s)
 - 4.A Update from Danielle Floyd, Director of Public Works, on Capital Expenditures.
 - 4.B Update from Gina Burritt, Director of Planning, on Impact of SEPTA Cuts.
5. Public Comment
6. Approval of Minutes
 - 6.A Approval of the Minutes of the Regular Meeting Held on August 20, 2025.
[Minutes 08.20.25.pdf](#)
7. Resolution(s)
 - 7.A Resolution recognizing September 7th to September 13th, 2025, as Veteran's Suicide Prevention Week, by Colonel Arthur Jenkins.
 - 7.B Resolution recognizing September 7th to September 13th, 2025, as Suicide Prevention Week on behalf of Human Services of Delaware County, by Janet Dreitlein.

8. Ordinance(s)

8.A First Reading, Public Hearing and Consideration of Ordinance 2025 -07,
Authorizing the establishment of a county demolition and rehabilitation
fund.

[Other Revenue](#)

[The funding source is generated by a fee imposed on property sold
through mortgage foreclosures and real estate tax sales.](#)

[Delaware_County_Act_48_Ordinance 1.docx](#)

8.B Second Reading, Public Hearing and Consideration of Ordinance 2025-05
Authorizing and Directing the Issuance of General Obligation Debt by the County
as Permitted by and Pursuant to the Local Government Unit Debt Act and setting
forth related approvals and other matters.

[Capital](#)

[Capital bond borrowing for future capital projects as proposed in the Capital
Improvement Plan](#)

[Ordinance 2025-05.pdf](#)

9. Consent Agenda Items

9.A Approval to advertise a Request for Proposal for the Workforce Development
Board Administrative Offices. Subject to Solicitor's approval.

[County Revenue](#)

[Central Purchasing Operating Budget](#)

[TIMELINE Workforce Development RFPs for Prof. Design Services \(002\).pdf](#)

9.B Approval to issue a Request for Proposal for Two base Service Units within
Delaware County. Subject to Solicitor's approval.

[Other Revenue](#)

[State Funding Source:](#)

[Human Services Block Grant, 97.94%](#)

[County Funding:](#)

- [• 2.06%](#)

[Delaware County Base Service Unit Summary Page](#)

9.C Approval to accept the grant to obtain a K9 dog for ICAC through Our Rescue.
Expenses will be paid through the Non-Profit for the K9. Subject to the
Solicitor's approval.

[Grant](#)

[Approval to accept the grant to obtain a K9 dog for ICAC through Our Rescue.
Expenses will be paid through the Non-Profit for the K9. Subject to the
Solicitor's approval.](#)

[MOU ESD K9 Delaware County DAs Office.docx](#)

- 9.D Approval to utilize the PCCD Grant funding Gun Violence Investigation and Prosecution to purchase ShotSpotter in the amount of \$50,000.00 (Tools for Investigation and Prosecution of Crime). Subject to Solicitor's Approval.
[Grant](#)
[Approval to purchase ShotSpotter for \\$50,000 utilizing the PCCD Grant funding Gun Violence Investigation and Prosecution \(Tools for Investigation and Prosecution of Crime\). Subject to Solicitor's Approval.](#)
[20250825090836525.pdf](#)
[Darby Borough_SoundThinking Amendment One FE 2025.08.25.pdf](#)
- 9.E Approval to accept funding from the Pennsylvania Department of Environmental Protection's (PA DEP) Environmental Education Grant Program in the amount of \$5,000 in support of the 5th Annual Delaware County Sustainability Conference. Subject to Solicitor's approval.
[Grant](#)
[Grant funding from PA DEP.](#)
- 9.F Approval to accept the Housing Opportunities for Persons with AIDS program grant agreement from the City of Philadelphia, Department of Planning and Development in the amount of \$674,100. Subject to Solicitor's approval.
[Grant](#)
[Federal Funding Source:](#)
[Housing Opportunities for Persons with AIDS CFDA# 14.241, \\$674,100](#)
[HOPWA Summary Page](#)
[HOPWA Acceptance Letter](#)
- 9.G Approval to ratify the application for State Food Purchase Program funding provided by the Commonwealth of Pennsylvania, Department of Agriculture. Subject to Solicitor's approval.
[Grant](#)
[State Funding Source:](#)
 - [State Food Purchase Program-Award TBD](#)[State_Food_Purchase_Program_Grant_Summary_Page.pdf](#)
[Worker_Protection_and_Investment_Certification_Form.pdf](#)
- 9.H Approval to pay the annual support agreement with BlueCrest in the amount of \$50,146.58 for the period of Sept. 11, 2025, through Sept. 10, 2026, per the terms of the existing contract. Subject to Solicitor's approval.
[Grant](#)
[The Pennsylvania Election Integrity Grant is provided to help counties with mandates such as Act 77 and the requirement for pre-canvassing and canvassing of mail/absentee ballots. The BlueCrest equipment allows for the sorting and scanning of the mail/absentee return envelopes to create files that can be transferred to the Statewide Uniform Registry of Electors \(SURE\) system. The SURE system allows for timely notices to voters that their mail/absentee envelopes have been received. This equipment also helps the County sort envelopes down to the precinct level for processing of batches, as well as compliance with and performance of the mandated post-election Risk Limiting Audits \(RLAs\).](#)
[M2025-BlueCrest-Renewal-thru-09-2026-Invoice.pdf](#)

- 9.I Approval to purchase, deliver and install three (3) X-Ray machines with autonet, three (3) Walkthrough Metal Detectors and six (6) Superwands from AutoClear Security Inspection Systems to replace outdated equipment. In an amount not to exceed \$77,7000.00. Subject to Solicitor's approval.
[Capital](#)
[Capital Funding for CIP-Item # SE-2025-07.3](#)
[DelCo Park Police 5333DVS \(160kV\) QTY3 Garrett QTY3 Quote UPDATED 8-25-2025.pdf](#)
- 9.J Approval of a professional services agreement between the County of Delaware and J&M Preservation Studio for architectural and structural engineering services for the County Courthouse Exterior Repairs located at Front and Orange Streets in Media for an amount not to exceed \$80,157.50. Subject to Solicitor's approval.
[Capital](#)
[Loan 72](#)
[J&M Preservation Studio - Revised Proposal - Courthouse - Exterior Repairs.pdf](#)
- 9.K Approval to amend Contract #ID 150/24 with The Advocacy Alliance to add vendor payment services to the agreement effective 7/1/2025. Subject to Solicitor's approval.
[Other Revenue](#)
[State Funding Source:](#)
[Human Services Block Grant - 97.94%](#)
[County Funding:](#)
 - [2.06%](#)[The Advocacy Alliance #ID 150/24 Summary](#)
[Page The Advocacy Alliance #ID 150/24 Appendix](#)
[Z](#)
[The Advocacy Alliance #ID 150/24 Revised Appendix Z](#)
- 9.L Approval to enter into a new contractual agreement with Triumph Healthcare Solutions, LLC for the provision of Early Intervention services. Subject to Solicitor's approval.
[Other Revenue](#)
[State Funding Source\(s\):](#)
[Office of Child Development and Early Learning Base Maintenance APPR #10235 - 90%](#)

[County Funding - 10%](#)
[Triumph Healthcare Solutions, LLC Summary](#)
[Page.pdf Triumph Healthcare Solutions, LLC EI](#)
[13_25.pdf](#)
- 9.M Approval of Central Tax Collection Department's request for one (1) Court Ordered refund for the year 2024 for properties in the Township of Havertown in a total amount of \$192.82.

10. Appointments

10.A Approval to appoint Dahkeem Williams, Carolyn P. Hilton-Finney and Jessica Pointer to the Children's and Youths Services Board for a three (3) year term ending September 1, 2028.

10 B. Approval to appoint Sharon White-Turner, Angelines M. Pabon for a three (3) year term ending September 1, 2028 and reappoint Christine Reuther for a one (1) year term ending September 1, 2026 to the Community Action Agency.

10. C Approval to appoint Bonnie C. Magliochetti, Mary Ann Sandone, Peggy I. Murr and Ronald Hughes to the COSA Advisory Committee for a three (3) year term ending September 1, 2028.

10.D Approval to appoint Carla A. Welsh, Alexis Washington, and Kelly Townsend and reappoint Kelli Cave, Elizabeth A. McCarrick and Karen A. Micka to the Heritage Commission for a three (3) year term ending September 1, 2028.

10 E. Approval to appoint Nicole Rayfield, Kay M. Pugh, Latarsha Threadgill, Jeannette Dorsey, and Risa S. DeSilva-King to the Women's Commission Board for a three (3) year term ending September 1, 2028.

10.F Approval to appoint Paul Johnson to Borough Representative on the Delaware County Solid Waste Authority Citizens Advisory Committee for the 10-Year Municipal Solid Waste Plan.

11. Request by the Controller's Office for payment of current bills

12. Communications from the Executive Director

13. Solicitor

13.A Approval to file nine (9) Petitions for the Termination of Parental Rights and four (4) Consents for Adoption with the Orphans Court.

14. Council Remarks

15. Adjourn